

# TONBRIDGE & MALLING **BOROUGH COUNCIL**

## **EXECUTIVE SERVICES**

**Chief Executive** Julie Beilby BSc (Hons) MBA Gibson Building Gibson Drive Kings Hill, West Malling Kent ME19 4LZ West Malling (01732) 844522

NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.

Contact: Committee Services committee.services@tmbc.gov.uk

23 August 2018

To: MEMBERS OF THE CABINET

(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at an extraordinary meeting of the Cabinet to be held in the Civic Suite, Gibson Building, Kings Hill, West Malling on Monday, 3rd September, 2018 commencing at 7.30 pm

Yours faithfully

JULIE BEILBY

Chief Executive

## AGENDA

## **PART 1 - PUBLIC**

1.	Apologies for absence	5 - 6
2.	Declarations of interest	7 - 8

3. Matters Referred from Planning and Transportation Advisory 9 - 18 Board

The notes of meetings of the Planning and Transportation Advisory Board held on 5 June and 24 July 2018 are attached, the recommendations in respect of the Local Plan being for consideration by the Cabinet and supported by the additional reports below. Notices relating to any decisions already taken by Cabinet Members under the arrangements for delegated decision making have previously been circulated.

4. Planning and Transportation Advisory Board - 24 July 2018 - 19 - 22 Voting

Review of voting at the meeting.

# **Matters for Recommendation to the Council**

5. Local Plan 23 - 698

The report presents a set of Local Plan documents which, subject to the agreement of Full Council, are proposed to be submitted to the Secretary of State following public consultation required by Regulation 19 of the Town and Country Planning (Local Plans) (England) Regulations 2012.

It also summarises the key matters arising from consideration of the draft Local Plan at the meetings of the Planning and Transportation Advisory Board, including amendments incorporated; provides an update of the Local Plan evidence base; and sets out the next steps in the progress of the Plan.

Due to the size of Annex 2 this document will be circulated as a 'hard copy' to Members of the Cabinet.

6. Urgent Items

699 - 700

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

## **Matters for consideration in Private**

7. Exclusion of Press and Public

701 - 702

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

## **PART 2 - PRIVATE**

8. Urgent Items

703 - 704

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

## **MEMBERSHIP**

Councillor N J Heslop, (Leader) and (Economic Regeneration)

Councillor M A Coffin, (Finance, Innovation and Property)

Councillor Mrs M F Heslop, (Community Services)

Councillor D Lettington, (Street Scene and Environment Services)

Councillor P J Montague, (Housing)

Councillor H S Rogers, (Strategic Planning and Infrastructure)

Members of the Council who are not members of the executive may attend meetings of the Cabinet. With the agreement of the Leader, any such Member may address the Cabinet on any item on the agenda but may not vote.